

Command= 210-

Point#, Start#-End# or G#= 1-100

| Bearing   | Distance | Elev  | Descrip  | Pnt. | Northing  | Easting   | Type |
|---|----------|-------|----------|------|-----------|-----------|------|
| -----08-22-2023-----12:04:06-----D:...\BMSECOND |          |       |          |      |           |           |      |
|   |          | 52.50 | sethub   | 1    | 5152.7724 | 4717.1257 |      |
|   |          | 46.87 | SETPK    | 2    | 5022.1016 | 4788.4519 | TRA  |
|   |          | 47.05 | SETPK    | 3    | 5089.8544 | 4786.7346 | SS   |
|   |          | 45.82 | FDIPINDS | 4    | 5170.8936 | 4793.7007 | SS   |
|   |          | 46.59 | CORPADE  | 5    | 5171.1531 | 4802.5813 | SS   |
|   |          | 44.07 | GND      | 6    | 5187.7864 | 4834.7551 | SS   |
|   |          | 44.43 | GND      | 7    | 5136.3083 | 4835.8394 | SS   |
|   |          | 44.51 | GND      | 8    | 5080.4086 | 4838.2100 | SS   |
|   |          | 44.06 | TPIT     | 9    | 5021.4083 | 4866.2601 | SS   |
|   |          | 45.37 | GND      | 10   | 4985.2573 | 4831.7183 | SS   |
|   |          | 47.39 | HDWLL    | 11   | 4922.2216 | 4798.1986 | SS   |
|   |          | 43.93 | CLSWALE  | 12   | 4921.1793 | 4814.1351 | SS   |
|   |          | 42.80 | CLSWALE  | 13   | 4921.1662 | 4848.2734 | SS   |
|   |          | 40.43 | ENDSWALE | 14   | 4920.2922 | 4893.6766 | SS   |
|   |          | 35.37 | POND     | 15   | 4909.4230 | 4962.2988 | SS   |
|   |          | 34.64 | POND     | 16   | 4927.3526 | 4983.6642 | SS   |
|   |          | 33.73 | POND     | 17   | 4931.5939 | 5008.5469 | SS   |
|   |          | 45.70 | RSSWALE  | 18   | 4933.4002 | 4817.4399 | SS   |
|   |          | 42.36 | RSSWALE  | 19   | 4935.8786 | 4875.3276 | SS   |
|   |          | 40.51 | GND      | 20   | 4967.9206 | 4903.0650 | SS   |
|   |          | 41.16 | GND      | 21   | 5018.1397 | 4910.1271 | SS   |
|   |          | 40.49 | TPIT     | 22   | 5072.3556 | 4913.5410 | SS   |
|   |          | 42.89 | TPIT     | 23   | 5111.8978 | 4870.8337 | SS   |
|   |          | 40.01 | GND      | 24   | 5143.8726 | 4917.8385 | SS   |
|   |          | 39.39 | GND      | 25   | 5194.6155 | 4918.6372 | SS   |
|   |          | 38.94 | GND      | 26   | 5169.7245 | 4992.8651 | SS   |
|   |          | 33.92 | FNDNLCD  | 27   | 5179.4701 | 5146.4564 | SS   |
|   |          | 36.51 | GND      | 28   | 5133.2766 | 5072.9520 | SS   |
|   |          | 36.27 | GND      | 29   | 5086.1668 | 5039.0271 | SS   |
|   |          | 34.96 | GND      | 30   | 5035.1970 | 5010.1577 | SS   |
|   |          | 37.02 | GND      | 31   | 4994.6738 | 4957.0972 | SS   |
|   |          | 48.77 | EP       | 32   | 4888.8198 | 4769.2501 | SS   |
|   |          | 47.79 | BS       | 33   | 4887.7353 | 4760.2963 | SS   |
|   |          | 48.19 | TOPIPINB | 34   | 4887.4188 | 4756.5069 | SS   |
|   |          | 49.98 | TS       | 35   | 4890.6162 | 4736.8884 | SS   |
|   |          | 46.97 | EP       | 36   | 5017.3866 | 4765.0868 | SS   |
|   |          | 46.21 | BS       | 37   | 5025.2333 | 4758.0365 | SS   |
|   |          | 50.72 | TS       | 38   | 5028.6206 | 4727.8026 | SS   |
|   |          | 47.45 | SETPK    | 39   | 5118.9649 | 4762.1076 | SS   |
|   |          | 46.60 | BS       | 40   | 5127.0105 | 4755.2713 | SS   |
|   |          | 50.94 | TS       | 41   | 5116.3581 | 4726.9643 | SS   |
|   |          | 47.79 | SETPK    | 42   | 5186.3229 | 4759.5149 | SS   |
|   |          | 46.93 | BS       | 43   | 5181.3916 | 4752.4850 | SS   |
|   |          | 51.55 | TS       | 44   | 5199.1456 | 4727.2708 | SS   |
|   |          | 45.76 | EP       | 45   | 5314.9018 | 4755.7213 | SS   |
|   |          | 45.77 | BS       | 46   | 5298.5352 | 4748.2082 | SS   |

JOB #13 148perkins [100]

| Bearing   | Distance | Elev  | Descrip  | Pnt. | Northing  | Easting   | Type |
|---|----------|-------|----------|------|-----------|-----------|------|
| -----08-22-2023-----12:04:06-----D:...\BMSECOND |          |       |          |      |           |           |      |
|   |          | 46.35 | TOPIPIN  | 47   | 5317.7482 | 4742.9192 | SS   |
|   |          | 50.62 | TSEDGWDS | 48   | 5299.8724 | 4717.1007 | SS   |
|   |          | 52.69 | EDGWDS   | 49   | 5281.3105 | 4673.3434 | SS   |
|   |          | 51.90 | TS       | 50   | 5311.4750 | 4674.6056 | SS   |
|   |          | 50.67 | GND      | 51   | 5201.6824 | 4666.1846 | SS   |
|   |          | 48.76 | CORWDS   | 52   | 5255.1787 | 4610.9831 | SS   |
|   |          | 49.34 | EDGWDS   | 53   | 5176.8859 | 4602.6988 | SS   |
|   |          | 51.76 | TPIT     | 54   | 5135.3537 | 4656.6232 | SS   |
|   |          | 51.93 | EDGWDS   | 55   | 5100.1646 | 4618.3292 | SS   |
|   |          | 53.71 | EDGWDS   | 56   | 5026.1452 | 4649.2959 | SS   |
|   |          | 51.90 | EDGWDS   | 57   | 5037.9427 | 4695.7079 | SS   |
|   |          | 51.98 | SOIL?    | 58   | 5046.0012 | 4597.4928 | SS   |
|   |          | 51.70 | FLAG     | 59   | 5024.3946 | 4576.6913 | SS   |
|   |          | 50.22 | FLAG     | 60   | 5074.1977 | 4559.9968 | SS   |
|   |          | 48.26 | FLAG     | 61   | 5146.6395 | 4570.0335 | SS   |
|   |          |       |          | 70   | 4881.5531 | 4570.7495 | TRA  |
|   |          |       |          | 71   | 5092.9379 | 4438.3793 | TRA  |
|   |          |       |          | 72   | 5004.8362 | 4297.6879 | TRA  |
|   |          |       |          | 73   | 5174.3440 | 4191.5412 | TRA  |
|   |          |       |          | 74   | 5307.0272 | 4403.4260 | TRA  |
|   |          |       |          | 75   | 5317.7469 | 4742.9068 | SS   |
|   |          |       |          | 76   | 4556.1539 | 4766.9672 | TRA  |
|   |          |       |          | 77   | 4557.7319 | 4816.9422 | TRA  |
|   |          |       |          | 78   | 4923.1898 | 4805.4023 | TRA  |
|   |          |       |          | 79   | 5173.0652 | 4797.5120 | TRA  |
|   |          |       |          | 80   | 5184.0636 | 5145.8184 | TRA  |
|   |          |       |          | 81   | 4934.1881 | 5153.7087 | TRA  |
|   |          |       |          | 82   | 5494.6488 | 4737.3208 | TRA  |
|   |          |       |          | 83   | 5494.2385 | 4724.3273 | TRA  |
|   |          |       |          | 84   | 5507.2320 | 4723.9170 | TRA  |
|   |          |       |          | 85   | 5570.2006 | 4721.9287 | TRA  |
|   |          |       |          | 86   | 5572.1889 | 4784.8973 | TRA  |

Point#, Start#-End# or G#= 4-



# APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES  
WATER SUPPLY & POLLUTION CONTROL DIVISION  
P.O. BOX 95, 95 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO. 050061

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

OWNER:

EDWARD/D. POMIERZAK, TOWN OFFICES  
38 LIBERTY STREET  
SALISBURY, NH 03082

Lot Numbers: 8  
Subd. App'd. No.: 12402  
Subd. Name: BAYVIEW ESTATES  
County: BAYVIEW  
Registry Book No.: 000000038R  
Registry Page No.: 00004506PD  
Probate Docket No.: (If Applicable)

COPY SENT TO:

PERC INSP., TOWN OFFICES  
1 DRINKWATER ROAD  
HAMPTON FALLS, NH 03844

Town/City Location:

0000000000

APPLICANT: PERMIT NO.

Street Location:

MARTHA'S COURT

HAMPTON FALLS

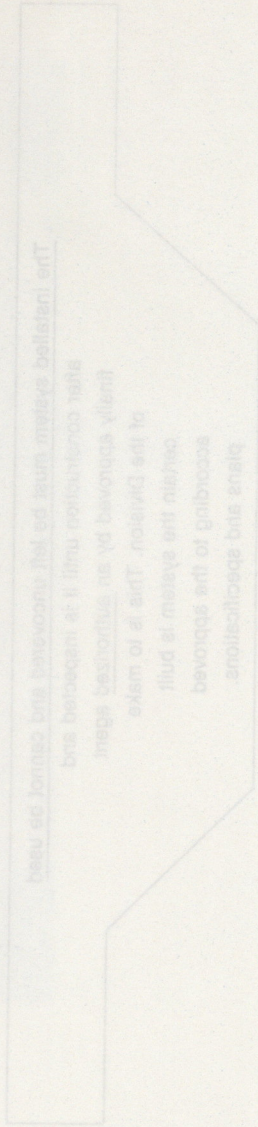
STOCKTON SERVICES

PO BOX 1306  
HAMPTON, NH, 03842

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.  
(RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.05)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES  
CONDITIONS INDICATED BELOW



AUTHORIZED LOCAL AGENCY, WHEN READY FOR INSPECTION,  
CONTACT THIS OFFICE: 511-3201 REGIONAL OFFICE OR OUR

Approved this date: 11/13/11

Date amended:

By: RAYMOND MORIN, P. E.

N.H. Water Supply & Pollution Control Division Staff

Amended by:

(OVER)

APPLICANT'S



# APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES  
WATER SUPPLY & POLLUTION CONTROL DIVISION  
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO.

190125

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

OWNER:

Lot Numbers: 20421  
Subd. Appl. No.: BATCHELDERS ESTATES  
Subd. Name:  
County:

Registry Book No.:  
Registry Page No.:  
Probate Docket No.:  
(If Applicable)

COPY SENT TO:

PERC INSP., TOWN OFFICES  
1 DRINKWATER ROAD  
HAMPTON FALLS, NH 03844

Type of System:  
Town/City Location:  
Street Location:

000000348

BY APPLICANT: PERMIT NO.

STOCKTON SERVICES  
PO BOX 1306  
HAMPTON, NH, 03842

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.  
(RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.05)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES  
IN PLANS AS INDICATED BELOW CONDITIONS

Approved this date:

Date amended:

W0072565

By:

N.H. Water Supply & Pollution Control Division Staff

Amended by:

(OVER)

APPLICANT'S

# PERC TEST DATA

DATE: 10/10/91  
PERC RATE: 14 MIN/IN (DEPTH: 28")  
DESIGN LOADING: 2 BEDROOMS  
AREA REQUIRED: 637 X 1.25 = 796 SF  
AREA PROPOSED: 25 X 32 = 800 SF

## PROPOSED SEPTIC SYSTEM PLAN

LOCUS: LOT 9 MARTHA'S COURT

HAMPTON FALLS, NH

OWNER: CHARLES KENDALL

156 FRONT ST. APT 216

EXETER, NH 03833

APPLICANT:  
STOCKTON SERVICES  
PO BOX 1306  
HAMPTON, NH 03842

DATE: 10/31/91

APPROVAL:

148 LOT 9

NEW HAMPSHIRE  
Designer  
of  
Subsurface Disposal  
Systems  
\*\*\*  
Ann W. Blakorzski  
No. 348  
Water Supply & Pollution Control

REVIEWED AND APPROVED  
IN ACCORDANCE WITH THE  
REQUIREMENTS OF THE  
N.H. DEPT. OF ENVIRONMENTAL SERVICES  
WATER SUPPLY & POLLUTION  
CONTROL DIVISION  
Date: 11-18-91  
190125





# APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES  
WATER SUPPLY & POLLUTION CONTROL DIVISION  
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

CA1996001470

APPROVAL NO.

CA1996001470

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

OWNER:

EDWARD/DONNA POWIERZA  
38 LIBERTY STREET  
SALISBURY MA 01952-

Lot Numbers: M2 L82-8 / 8

Subd. Appl. No.: 20421

Subd. Name: BATCHELDER'S ESTATES  
County: ROCKINGHAM

Registry Book No.: 2536

Registry Page No.: 1453

Probate Docket No.:  
(If Applicable)

Type of System: 3 BR

450 GPD

PERC INSPECTOR, TOWN OFFICES  
1 DRINKWATER ROAD  
HAMPTON FALLS NH 03844-

Town/City Location: HAMPTON FALLS

Street Location: MARTHA'S COURT

BY APPLICANT: PERMIT NO.

00348

STOCKTON SERVICES  
PO BOX 1306  
HAMPTON NH 03842-

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.  
(RSA 486-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.06)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES  
IN PLANS AS INDICATED BELOW CONDITIONS

Approved this date: 04/25/96

Date amended: \_\_\_\_\_

By: \_\_\_\_\_

N.H. Water Supply & Pollution Control Division Staff

Amended by: \_\_\_\_\_

(OVER)

REVISED 8/91

APPLICANT'S

199601608

## PERC TEST DATA

PT

DATE 10/10/91

PERC RATE: 7 MIN/IN (DEPTH=28")

DESIGN LOADING: 3 BEDROOMS

AREA REQUIRED: 713 X 1.25 = 891 SF

AREA PROPOSED: 25' X 36' = 900 SF

PROPOSED

## SEPTIC SYSTEM PLAN

APR 22 1996

DEPARTMENT OF  
ENVIRONMENTAL SERVICES

LOCUS: LOT 8 MARTHA'S COURT

HAMPTON FALLS, NH

OWNER:

EDWARD & DONNA POWIERZA

38 LIBERTY STREET

SALISBURY, MA 01952

APPLICANT:

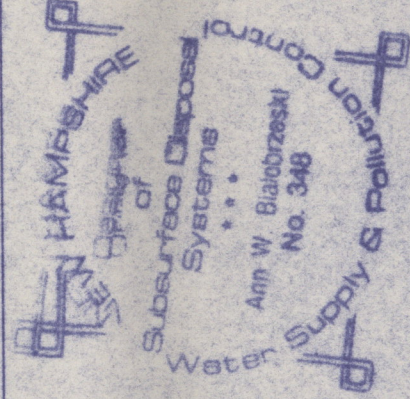
STOCKTON SERVICES  
PO BOX 1306  
HAMPTON, NH 03842

DATE: 11/6/91

APPROVAL: #190050 (EXP 11/95)

148 LOT 8

APPROVED 4/16/96  
Town of Hampton Falls  
Septic System Examiner  
Michael Curran



RESUBMIT  
4/10/96



# THIS MUST BE THE EARLIER ONE

Command= 210-

Point#, Start#-End# or G#= 1-100

|       |          |    |          |          |     |
|-------|----------|----|----------|----------|-----|
| 52.58 | sethub1  | 1  | 485.3448 | 26.7336  |     |
| 51.28 | sethub2  | 2  | 287.3791 | 71.1625  | TRA |
| 46.35 | topipin  | 3  | 546.1600 | 104.3700 | TRA |
| 48.26 | topipin  | 4  | 115.6009 | 117.9651 | TRA |
| 53.70 | 18"oak   | 5  | 523.0319 | 63.8847  | SS  |
| 50.89 | bmnl oak | 6  | 519.6138 | -0.2057  | SS  |
| 39.71 | A1       | 7  | 606.0397 | -14.7347 | SS  |
| 40.28 | A2       | 8  | 585.0601 | -35.2311 | SS  |
| 40.90 | A3       | 9  | 562.9213 | -59.7918 | SS  |
| 42.08 | A4       | 10 | 535.1116 | -77.9598 | SS  |
| 43.51 | A5       | 11 | 503.6528 | -85.7057 | SS  |
| 44.36 | A6       | 12 | 475.8984 | -84.6466 | SS  |
| 45.12 | A7       | 13 | 445.0195 | -87.2961 | SS  |
| 45.81 | A8       | 14 | 415.6662 | -93.5060 | SS  |
| 48.61 | BMNL OAK | 15 | 423.3174 | -62.0320 | SS  |
| 48.13 | A9       | 16 | 384.5987 | -78.0923 | SS  |
| 49.43 | A10      | 17 | 350.2754 | -60.3155 | SS  |
| 51.30 | HUB2     | 18 | 287.3693 | 71.1647  | SS  |
| 47.93 | BMSETPK  | 19 | 387.0413 | 122.2851 | SS  |
| 46.77 | TOPIPIN  | 20 | 401.1860 | 159.2359 | SS  |
| 49.67 | A11      | 21 | 318.5185 | -74.4756 | SS  |
| 49.39 | A12      | 22 | 302.3281 | -90.9396 | SS  |
| 50.07 | LT2A13   | 23 | 276.5748 | -79.3401 | SS  |
| 51.57 | A14      | 24 | 235.8456 | -61.2852 | SS  |
| 52.51 | A15      | 25 | 204.1317 | -40.4637 | SS  |
| 53.59 | A16      | 26 | 194.9822 | -13.3085 | SS  |
| 48.34 | IPIN     | 27 | 115.6009 | 117.9651 | SS  |
| 47.94 | PK       | 28 | 387.0327 | 122.2817 | SS  |
| 52.83 | GND      | 29 | 298.8846 | 39.2428  | SS  |
| 52.61 | GND      | 30 | 359.4053 | 52.2810  | SS  |
| 50.89 | GND      | 31 | 422.2604 | 39.0555  | SS  |

Command= 159-

Setup Point= 1

Backsight Point= 2

Point= 18

360-00-00 202.90

Point= 2

00-00-00 202.89

Point= 55

02-05-08 193.92

Point= 54

00-47-51 169.26

Point= 53

359-04-16 144.71

Point= 52

356-38-33 120.34

Point= 51

352-59-30 96.30

Point= 50

346-57-31 72.91

Point= 49

335-31-32 51.06

Point= 48

310-17-23 33.90

Point= 43

265-04-21 30.67

Point= 44

219-17-47 9.48

Point= 45

122-58-57 22.11

Point= 46

11-13-29 46.24

Point= 47

11-13-29 46.24

Point= 121-

Save

Job

Command

|         |    |          |          |     |
|---------|----|----------|----------|-----|
| sethub1 | 1  | 485.3448 | 26.7336  | OCC |
| sethub2 | 2  | 287.3791 | 71.1625  | BS  |
| HUB2    | 18 | 287.3693 | 71.1647  |     |
| sethub2 | 2  | 287.3791 | 71.1625  |     |
|         | 55 | 294.7065 | 62.2849  |     |
|         | 54 | 319.6941 | 61.4959  |     |
|         | 53 | 344.6816 | 60.7069  |     |
|         | 52 | 369.6692 | 59.9179  |     |
|         | 51 | 394.6567 | 59.1289  |     |
|         | 50 | 419.6443 | 58.3399  |     |
|         | 49 | 444.6318 | 57.5509  |     |
|         | 48 | 469.6194 | 56.7619  |     |
| INT     | 43 | 494.6069 | 55.9729  |     |
|         | 44 | 493.8179 | 30.9854  |     |
|         | 45 | 493.0289 | 5.9978   |     |
|         | 46 | 492.2399 | -18.9897 |     |
|         | 47 | 492.2399 | -18.9897 |     |

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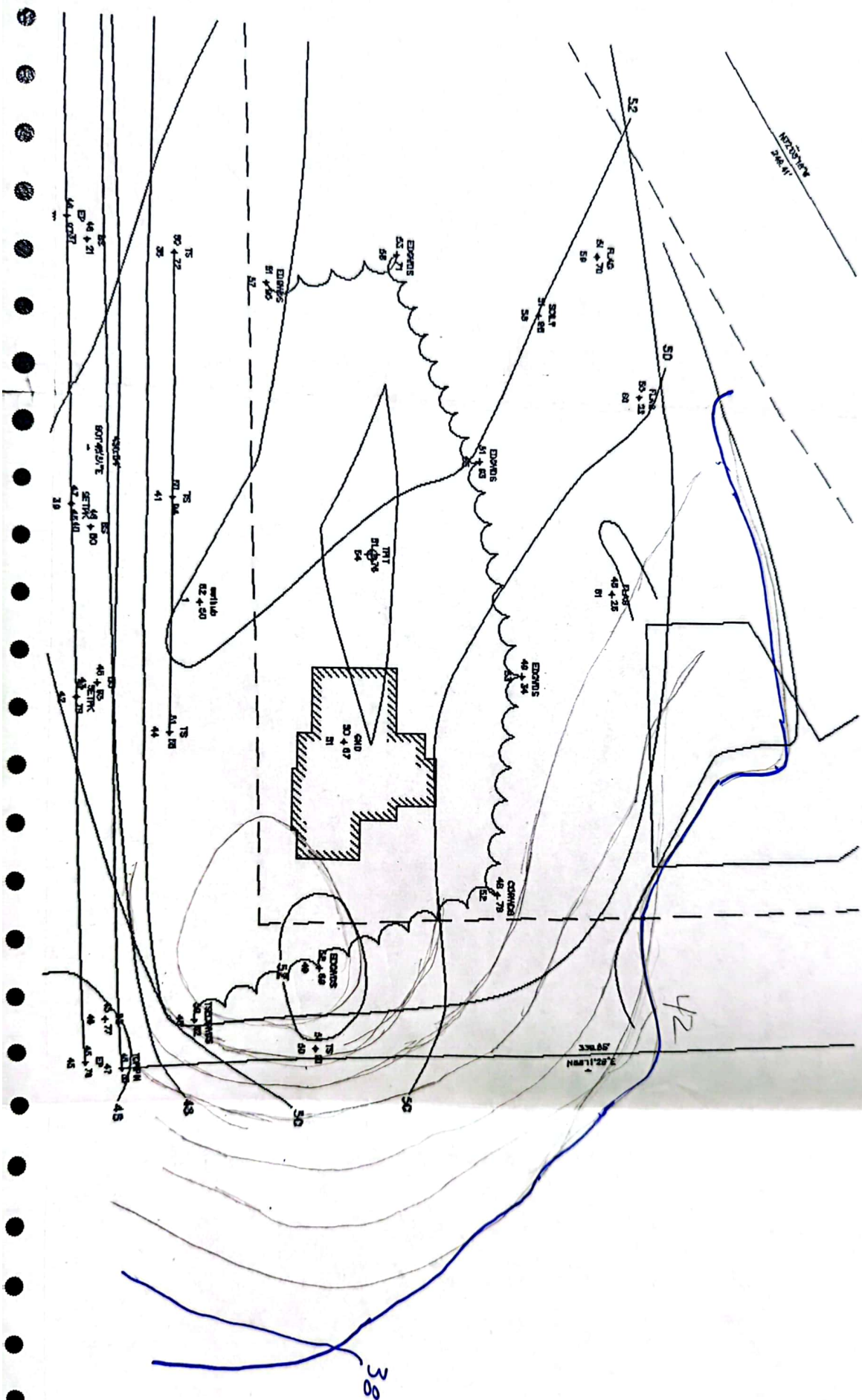












38

42